



**C. PERMANENT ADDRESS:**

1. Address for correspondence:

2. City/Town:  State  Pin Code:

3. Telephone Number   Email:   
 STD Code Telephone Number

**D. ACADEMIC PERFORMANCE**

**1. Basic Qualifications** – Matriculation onwards:

| Exam Passed | Institution/ University/ Board | Subjects studied | Duration of study | Year of passing | Aggregate% of marks | Division |
|-------------|--------------------------------|------------------|-------------------|-----------------|---------------------|----------|
|             |                                |                  |                   |                 |                     |          |
|             |                                |                  |                   |                 |                     |          |
|             |                                |                  |                   |                 |                     |          |

**2. Professional Qualifications** (Please mention details of your relevant Discipline)

| Degree | Name of Institute/University | Branch of Specialization | Month & Year of passing (MM/YYYY) | Aggregate% of marks * | Full Time (FT)/ Part Time (PT)/ Correspondence(C ) |
|--------|------------------------------|--------------------------|-----------------------------------|-----------------------|--|
|        |                              |                          |                                   |                       |  |
|        |                              |                          |                                   |                       |  |

(\*If it is Cumulative Grade Point Average (CGPA), please convert it to % of Marks)

**E. DETAILS OF EXPERIENCE** (If required, please attach separate sheet)

| Name of Organization | Designation | Scale of Pay | Duration        |               | Whether regular or not | Nature of duties | Reason for Leaving |
|----------------------|-------------|--------------|-----------------|---------------|------------------------|------------------|--------------------|
|                      |             |              | From (MM, YYYY) | To (MM, YYYY) |                        |                  |                    |
|                      |             |              |                 |               |                        |                  |                    |
|                      |             |              |                 |               |                        |                  |                    |

**F. DETAILS OF DEMAND DRAFT:**

| Demand Draft No. | Date | Name of Bank | Amount |
|------------------|------|--------------|--------|
|                  |      |              |        |

**G. Whether departmental candidate? Yes/No**

**Declaration:**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, willfully to conceal or misrepresent the facts, my candidature/appointment shall be summarily rejected or terminated without any notice.

**Date:** \_\_\_\_\_

**Signature:**

**Place:** \_\_\_\_\_

**Name of candidate:**

**Instructions to the candidate:**

1. Persons working under Central/State Govt. /Public Sector Undertakings should submit their application through proper channel. They may, however, send one advance copy of the application along with requisite enclosures.
2. Incomplete applications are liable to be rejected.
3. Affix recent passport size photograph on the application.
4. Only Indian Nationals are eligible to apply.
5. Canvassing in any form will lead to disqualification.
6. No interim enquiries or correspondence shall be entertained.

**Please Enclose:**

1. Proof of Date of Birth.
2. Attested copies of Matric/Degree/Diploma Certificates (Do not attach originals)